Chalford Parish Council

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NOTICE OF MEETING

COUNCILLORS ARE SUMMONDED TO A MEETING OF THE COUNCIL AT 7.00 P.M. ON THURSDAY, 3 DECEMBER 2026 AT THE PARISH CENTRE, GERALD'S WAY

BUSINESS TO BE CONDUCTED

1. **To receive apologies for absence**
2. **To receive Declarations of Interest in items on the agenda**
3. **To hear any statements or submissions from members of the public**
4. **To approve the Minutes of the meeting held on 5th November 2026**
5. **To receive reports on issues affecting Chalford from:**
   - **a. County Councillors**
   - **b. District Councillors**
6. **To receive the Clerk's report**
7. **Frith Youth Centre – a) to consider funding requirement for 2027/28**
   b) to consider the introduction of an Assurance and Funding Agreement
8. **Assistant Groundsperson – to consider the Finance and Management Committee's recommendation to employ a full-time Assistant.**
9. **2027/28 Precept - to consider and finalise the following as recommended by the Finance and Management Committee:**

   a) Spending budget recommendation
   b) Reserves recommendation
   c) Precept requirement recommendation to Stroud District Council
10. **Finance and Management – to consider the Committee's recommendations to approve**

    a) Risk Register Version 9
    b) Annual Leave Policy
    c) Emergency Dependents/Leave Policy
    d) Equality & Diversity Policy
    e) Flexible Working Policy
    f) Lone Working Policy
    g. Maternity Leave and Pay Policy
    h. Paternity Leave and Pay Policy
    i. Sickness Absence Policy
    j. Training & Development Policy
    k. Whistleblowing Policy
11. **To receive a report from Committee Chairs and external meeting attendees**
12. **To note and comment on general items of correspondence received**
13. **To note any items for information or referral only**
14. **Under this heading, Councillors can raise a topic, for information only, but must notify the Clerk of their intention to do so and the subject matter prior to the Meeting. (No matter will be discussed unless prior notice is given)**

K ARNOLD – CLERK TO THE COUNCIL

Members of the public are welcome to join the meeting. Please contact the Clerk. **Date of Issue: 26.11.26**